



## Electronic Service and Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083**

*Amy Harvey, County Clerk  
Nancy Parent, Chief Deputy Clerk*

**TO:**

County Clerk's Office  
County Administration Complex (Manager's Office)  
County Administration Complex (Assessor's Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library

**FROM:**

Jaime Dellera, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775) 337-4595

**DATE: February 3, 2012**

**TOTAL NO. OF PAGES: 6**

**RE: AGENDA February 9, 2012 BOE MEETING**

**NOTES/COMMENTS:** PLEASE POST THE ATTACHED AGENDA **BEFORE 9:00 A.M. ON FEBRUARY 6, 2012** FOR THE FEBRUARY 9, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

**PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO [jdellera@washoecounty.us](mailto:jdellera@washoecounty.us). THANK YOU**

**NAME:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTITY/DEPT.** \_\_\_\_\_

# WASHOE COUNTY BOARD OF EQUALIZATION

## BOARD MEMBERS

James Covert, Chairman  
John Krolick, Vice Chairman  
James L. Brown  
Philip Horan  
Linda Woodland

## COUNTY CLERK

Amy Harvey

## DEPUTY DISTRICT

## ATTORNEY

Herbert Kaplan

Alternate: Thomas Krompetz

## AGENDA

THURSDAY, FEBRUARY 9, 2012

9:00 A.M.

## WASHOE COUNTY COMMISSION CHAMBERS

1001 E. 9<sup>TH</sup> STREET, BUILDING A

RENO, NEVADA

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “\*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”

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All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

**\*1. ROLL CALL**

**\*2. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**3. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. STIPULATIONS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
013-013-23	BONNENFANT FAMILY TRUST, HENRY et al	12-0049
004-130-09	CHAMBERS KELLEY GROUP LLC	12-0089
008-185-37	CAVALETTO, MICHAEL & CATHERINE G et al	12-0100D
530-492-03	PYRAMID HIGHWAY STORAGE PARK LLC	12-0190
004-202-49	NORTHERN SKYE PROPERTIES LLC	12-0296
538-190-02	KIC RETIREMENT FUND et al	12-0441A
538-190-03	KIC RETIREMENT FUND et al	12-0441B
538-190-06	KIC RETIREMENT FUND et al	12-0441D
538-190-07	KIC RETIREMENT FUND et al	12-0441E
538-190-08	KIC RETIREMENT FUND et al	12-0441F
538-190-09	KIC RETIREMENT FUND et al	12-0441G
538-190-10	KIC RETIREMENT FUND et al	12-0441H
538-190-11	KIC RETIREMENT FUND et al	12-0441I
538-190-12	KIC RETIREMENT FUND et al	12-0441J
538-190-13	KIC RETIREMENT FUND et al	12-0441K
008-171-38	BHC HEALTH SERVICES OF NEVADA INC	12-0473
082-082-09	SEAL BEACH ASSOCIATES LLC	12-0546A
082-082-10	SEAL BEACH ASSOCIATES LLC	12-0546B

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**7. RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
055-180-01	BAILEY, CAROL	12-0197

**8. MULTI-FAMILY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
020-231-14	VALLEY-TECH INVESTING GROUP LLC	12-0498

**9. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
090-030-12	SALLY BEAUTY COMPANY INC	12-0060
007-281-19	OLSON, ANDREA H	12-0134
007-281-29	OLSON, ANDREA H	12-0135
163-090-22	OLSON, ANDREA H	12-0136
025-552-10	WEE BEE PARTNERS LLC	12-0140
163-061-09	TARAZI LIVING TRUST, MUNAH F & ROLA M	12-0144
163-072-11	LIBERTY MEADOWS LLC	12-0148
163-072-12	LIBERTY MEADOWS LLC	12-0149
011-272-21	ROSENBAUM DECLARATION OF TRUST	12-0157A
011-331-01	ROSENBAUM DECLARATION OF TRUST	12-0157B
013-453-44	TORE LTD	12-0165A
013-453-47	TORE LTD	12-0165B
013-453-48	TORE LTD	12-0165C
013-453-52	TORE LTD	12-0165D
163-231-21	RENO LAND & CATTLE	12-0186
163-231-22	RENO LAND & CATTLE	12-0187
037-274-01	WDCI INC	12-0245
036-540-13	SHELLBOURNE GLOBAL LLC	12-0252A
036-540-14	SHELLBOURNE GLOBAL LLC	12-0252B
020-231-32	DEVI PROPERTIES LLC	12-0310

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019-023-17	JUNIOR LEAGUE OF RENO	12-0430A
019-023-19	JUNIOR LEAGUE OF RENO	12-0430C
088-201-15	SELECTIVE-GOLDEN NORTH LLC	12-0583
140-213-34	LN DAMONTE RANCH TOWN CTR LLC	12-0584
142-331-04	US BANK NA	12-0585
402-441-08	D'ANDREA MARKETPLACE SC LP	12-0586
510-492-10	HNM PROPERTIES INC	12-0587

**10. VACANT/OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
516-511-02	NEVADA AGENCIES INC	12-0421
019-023-18	JUNIOR LEAGUE OF RENO	12-0430B

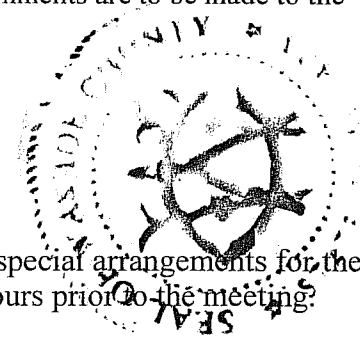
**\*11. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

**\*12. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**13. ADJOURNMENT**

\* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.



**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY  
 BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY  
 CLERK AS CLERK OF THE BOARD OF EQUALIZATION**

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Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
 County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
 Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager)  
 Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor)  
 Washoe County Central Library, 301 South Center Street, Reno, Nevada  
 Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
 Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
 Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE     }  
   }ss  
 STATE OF NEVADA     }

I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 3, 2012, I posted the Agenda for the February 9, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks).

Washoe County Courthouse  
 Public Bulletin Board  
 Attn: Admin Team  
 Fax # 775-328-3582

Washoe County Manager's Office  
 Admin Complex (Chambers)  
 1001 East Ninth Street  
 Fax# 775-328-2037


Sparks Justice Court  
 630 Greenbrae Drive  
 Sparks, NV  
 Fax # 775-352-3004

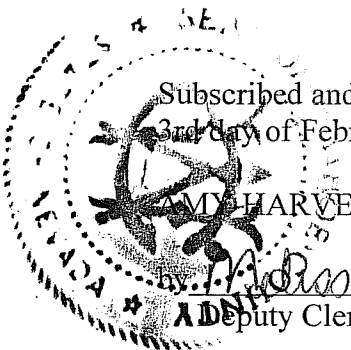
Incline Village Justice Court  
 865 Tahoe Blvd.  
 Incline Village, NV  
 Fax # 775-832-4162

Washoe County Main Library  
 301 South Center Street  
 Reno, NV  
 Email: [mlohn@washoecounty.us](mailto:mlohn@washoecounty.us)

Washoe County Library  
 Incline Village Branch  
 845 Alder Avenue  
 Incline Village, NV  
 775-832-4180

Washoe County Assessor's Office  
 Admin Complex  
 1001 East Ninth Street  
 Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
 Email: [sdufva@washoecounty.us](mailto:sdufva@washoecounty.us)  
 Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

  
**JAIME DELLERA**



Subscribed and sworn to before me this  
 3<sup>rd</sup> day of February, 2012.

**AMY HARVEY**, County Clerk

by: *J. M. Arpaue*  
**J. M. Arpaue**  
 Deputy Clerk